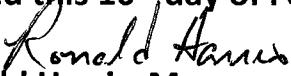


AGENDA
BAFFIN BAY WATER SUPPLY CORPORATION
FIFTIETH ANNUAL MEMBERSHIP MEETING
VATTMANN HALL-204 PALM AVE-RIVIERA, TEXAS
THURSDAY- FEBRUARY 19, 2026-6:00 PM

- 1. CALL TO ORDER**
- 2. PRESIDENT ALLOWS FOR GENERAL PUBLIC TO SIGN UP TO MAKE COMMENTS ON AGENDA ITEMS**
- 3. INTRODUCTION OF BOARD OF DIRECTORS AND NEW MANAGER**
- 4. READ AND APPROVE MINUTES OF FORTY NINTH ANNUAL MEETING**
- 5. CONSIDERATION AND ACTION ON:**
 - A. REPORTS**
 - 1. AUDITOR'S REPORT ON FISCAL YEAR 2025/SYSTEM FINANCES**
 - 2. BOARD PRESIDENT'S REPORT**
 - 3. OPERATOR'S REPORT ON SYSTEM'S OPERATIONS & CONCERNS**
 - 4. MANAGER'S REPORT**
 - B. OLD BUSINESS**
 - C. NEW BUSINESS**
 - 1. OPEN OR PUBLIC FORUM/QUESTIONS & ANSWERS**
 - 2. RESOLUTION DECLARING UNOPPOSED ELECTION RESULTS**
 - 3. CLOSING COMMENTS**
- 6. ADJOURNMENT**

Signed this 16th day of February, 2026.


Ronald Harris, Manager, Baffin Bay Water Supply Corp.

Posted Date Stamp Via Website: <https://baffinbaywsc.com>

Date/Time: February 16, 2026 2:37 P.M.

I, Ronald Harris, hereby certify that all board members were notified at least 5 days prior to this meeting and at least 72 hours before the scheduled time of the meeting, a true and correct copy of the above NOTICE OF OPEN MEETING was posted at <https://baffinbaywsc.com>, at the Baffin Bay WSC office at 870 E FM 772, Riviera, Tx., Baffin Bay Convenience Store at 548 S CR 1140, Riviera, Tx., and the Reel Baffin Bay Convenience Store at 943 E FM 628, Riviera, Tx.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442, or email at program.intake@usda.gov.